# Case 20-11347-amc Doc 79 Filed 02/27/22 Entered 02/28/22 00:29:38 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 20-11347-amc

Eric L Powell, Sr. Chapter 13

Debtor

**CERTIFICATE OF NOTICE** 

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Feb 25, 2022 Form ID: trc Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 27, 2022:

Recipi ID Recipient Name and Address

14667769 + U.S. Bank National Association c/o, Rushmore Loan Management Services, LLC, P.O. Box 55004, Irvine, CA 92619-5004

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 27, 2022 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 25, 2022 at the address(es) listed below:

Name Email Address

ANDREW L. SPIVACK

on behalf of Creditor FREEDOM MORTGAGE CORPORATION andrew.spivack@brockandscott.com

wbecf@brockandscott.com

JEANNE MARIE CELLA

 $on \ behalf \ of \ Debtor \ Eric \ L \ Powell \ Sr. \ paralegal @lawjmc.com, pennduke @gmail.com; r46298 @notify.bestcase.com, pennduke @gmail.com, r46298 @notify.bestcase.com, r4629$ 

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

LAUREN MOYER

on behalf of Creditor Rushmore Loan Management Services LLC as Servicer for U.S. Bank National Association

lmoyer@friedmanvartolo.com

MARIO J. HANYON

on behalf of Creditor FREEDOM MORTGAGE CORPORATION wbecf@brockandscott.com

mario.hanyon@brockandscott.com

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REBECCA ANN SOLARZ

 $on \ behalf \ of \ Creditor \ FREEDOM \ MORTGAGE \ CORPORATION \ bkgroup@kmllawgroup.com \ rsolarz@kmllawgroup.com$ 

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM EDWARD CRAIG

 $on\ behalf\ of\ Creditor\ Credit\ Acceptance\ Corporation\ ecfmail@mortoncraig.com\ mortoncraigecf@gmail.com$ 

TOTAL: 8

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2100 B (12/15)

# United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 20-11347-amc Chapter 13

In re: Debtor(s) (including Name and Address)

Eric L Powell, Sr. 6160 Locust St Philadelphia PA 19139

#### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 02/25/2022.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 8: U.S. Bank National Association c/o, Rushmore Loan Management Services, LLC, P.O. Box 55004, Irvine, CA 92619-2708

U.S. Bank National Association c/o Rushmore Loan Management Services P.O. Box 55004 Irvine, CA 92619-2708

#### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 02/27/22 Tim McGrath

CLERK OF THE COURT